

Notice of Meeting

Dear Councillor, you are hereby summoned to attend a meeting of Farington Parish Council which will be held at Bashall Grove Community Centre, PR25 4JU on Tuesday 2nd April at 7pm. Please note that the Community Centre has a limited number to comply with fire regulations, so there are 29 available places for members of the public and preference will be given to residents of the Parish.

Yours sincerely, Mrs Sue Whittam, (Interim) Clerk to the Council

Declarations of any Interests: Members are reminded of their responsibility to declare any personal interests in respect of matters contained in this agenda. If the interest arises only as a result of your membership of another public body or one to which you have been appointed by the Council then you need only declare it if you intend to speak. If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

Agenda

Farington Parish Council

1. Apologies for Absence & Chairman's Health and Safety Announcements

2. Declarations of Interest

3. Minutes of the Last Meeting

The minutes from the meeting held 4th March 2024 to be approved as a correct record and signed by the Chairman.

4. Neighbourhood Policing Team Update

The local Neighbourhood Policing Team have been invited to attend the Parish Council meeting or to provide an update on issues in the local area.

5. Adjournment for Public Participation

Representatives from South Ribble Borough Council and other organisations may speak under this item as well as members of the public and local residents.

6. Planning

The Parish Council will consider any current Planning Applications relating to the Parish Council area.

7. Waste Plant- Lancashire Business Park.

County Councillor Shaun Turner, the Cabinet Member for Environment and Climate has agreed to attend the Parish Council meeting to discuss the Farington Waste Plant and its future use.

8. Grant Applications

The Parish Council is asked to consider the following grant applications: -

i) Heartbeat Northwest Cardiac Care.

ii) Regenerage (previously Age Concern Central Lancashire).

The applications and supporting material relating to the above applications have been forwarded to the Parish Councillors.

9. Parish Council Noticeboards

The Parish Council is asked to consider the use and also access to the Parish Council noticeboards.

10. Financial Matters

The Parish Council is asked to: -

- i) Note the current bank balance
- ii) Note the invoices paid since the last meeting
- iii) Note outstanding invoices for payment

11. Projects for 2024/2025

The Parish Council is asked to consider the following projects: -

Parish Council Newsletter (update) St Paul's Park play area refurbishment (update) St Paul's Park (Phase 2) - Public Consultation (update) Church Lane tree work (update)

12. Borough Council and County Council reports – for information only

The Borough and County Council members will give an update on Borough and County Council matters affecting the Parish Council area.

13. Clerk's Report – for information only

14. Next Meeting

The Annual Parish Meeting will be held at 7.00 pm on Monday 13th May at Lowerfield Community Centre PR26 6QQ. This will be followed by the Annual Parish Council Meeting.

That the public be excluded from this meeting during consideration of the following item of business on the grounds that there is likely to be disclosure of exempt information which is described in the paragraphs of Schedule 12A to the Local Government Act 1972 which is specified against the heading to each item, and in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing it.

15. Freedom of Information Request update/meeting with Monitoring Officer (para 1).

- 16. Appointment of HR Professional Services (para 8,9).
- 17. Staffing Committee update (para 1).